



**Employment, Learning, Skills and  
Community Policy and Performance  
Board**

**Monday, 15 September 2014 at 6.30 p.m.  
The Board Room - Municipal Building,**



**Chief Executive**

**BOARD MEMBERSHIP**

<b>Councillor Susan Edge (Chairman)</b>	<b>Labour</b>
<b>Councillor Andrew MacManus (Vice-Chairman)</b>	<b>Labour</b>
<b>Councillor Sandra Baker</b>	<b>Labour</b>
<b>Councillor Lauren Cassidy</b>	<b>Labour</b>
<b>Councillor Harry Howard</b>	<b>Labour</b>
<b>Councillor Peter Lloyd Jones</b>	<b>Labour</b>
<b>Councillor Geoffrey Logan</b>	<b>Labour</b>
<b>Councillor Stan Parker</b>	<b>Labour</b>
<b>Councillor Carol Plumpton Walsh</b>	<b>Labour</b>
<b>Councillor Margaret Ratcliffe</b>	<b>Liberal Democrat</b>
<b>Councillor Joe Roberts</b>	<b>Labour</b>

*Please contact Ann Jones on 0151 511 8276 or e-mail  
ann.jones@halton.gov.uk for further information.  
The next meeting of the Board is on Monday, 10 November 2014*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	
<b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>	
Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>	<b>1 - 3</b>
<b>4. EXECUTIVE BOARD MINUTES</b>	<b>4 - 6</b>
<b>5. DEVELOPMENT OF POLICY ISSUES</b>	
<b>(A) PRESENTATION ON HALTON'S WORK PROGRAMME CONTRACTS</b>	<b>7 - 9</b>
<b>(B) INTERNATIONAL FESTIVAL FOR BUSINESS</b>	<b>10 - 15</b>
<b>(C) GROWING ECONOMIC PROSPERITY IN HALTON - KNOWING WE ARE MAKING A DIFFERENCE</b>	<b>16 - 21</b>
<b>(D) IMPROVING HALTON ECONOMY DASHBOARD</b>	<b>22 - 24</b>
<b>(E) LIVERPOOL CITY REGION ENTERPRISE STRATEGY</b>	<b>25 - 32</b>
<b>6. PERFORMANCE MONITORING</b>	
<b>(A) QUARTERLY MONITORING REPORTS - QUARTER 1 2014-15</b>	<b>33 - 51</b>
<b>(B) MONITORING REPORT FOR VOLUNTARY SECTOR FUNDING 2013/14</b>	<b>52 - 65</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*